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# ADAIR COUNTY FOOD SERVICE PROGRAM

**Attention: Parents & Students**

**EVERY student eats BREAKFAST & LUNCH AT NO CHARGE ALL YEAR!**

Adair County Food Service Program is participating in the Community Eligibility Provision (CEP) that allows **ALL STUDENTS** to receive free breakfast and free lunch for the 2021-2022 school year. Your child's participation in breakfast and lunch will be essential to continue to offer all school meals free for our children! All students must take the required food components to make a reimbursable meal or they will have to pay for each item and will not qualify for a free meal.

Your child **may continue** to **PURCHASE** extra food items or a la carte items at a set price.

Board Policy states:

Students are **NOT ALLOWED TO CHARGE EXTRA FOOD ITEMS!**

**So please inform your child of this policy as cashiers will not allow charging of any items, NO EXCEPTIONS!!**

For your convenience, use **MY SCHOOL BUCKS** to deposit money into your child's lunch/breakfast account and erase the agony of lost money for these items.

For more information regarding school nutrition contact:

Carol Roy, Food Service Director

Email: [carol.roy@adair.kyschools.us](mailto:carol.roy@adair.kyschools.us)

Telephone: 270-384-2476

Even though this PROGRAM is AT NO CHARGE TO YOU in order to CONTINUE offering free meals & receive other monies for our students ***it is essential!*** TO COMPLETE AND RETURN YOUR CHILD'S **Household & Income Form ASAP** to your child's school. We certainly want to continue to offer this amazing service **EVERY** year! YOUR information will be kept confidential.

For more information regarding Household Income Form, contact:

Alma Rich, FRAM Coordinator

Email: [alma.rich@adair.kyschools.us](mailto:alma.rich@adair.kyschools.us)

Telephone: 270-384-2476

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1. Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, DC 20250-9410;
2. Fax: (202) 690-7442; or
3. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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